

**MONROE COUNTY PUBLIC LIBRARY**  
**BOARD OF TRUSTEES MEETING**  
Tuesday, September 16, 2025 - 8:30 a.m.

**AGENDA**

- ⇒ Call to order
- ⇒ Executive Session
- ⇒ Public Comments on Agenda Items
- ⇒ Treasurer's Report/bills
- ⇒ Approval of last month's minutes

Reports

- ⇒ Youth Services Report
- ⇒ Adult Services Report
- ⇒ Smithfield Report
- ⇒ Director's Report

Committee Reports

- Property/Buildings & Equipment
- Publicity & Community Relations
- Fundraising
- Personnel

- ⇒ Old Business
- ⇒ New Business
- ⇒ Public Comment on any topic
- ⇒ Adjournment